

# 2019

## Central California Chapter Awards Ceremony & Luncheon

### Doubletree Hilton



**Registration and sponsorship deadline  
EXTENDED to Friday, November 8th 2019**

## Join Your Public Works Community for Networking and Celebrating

#### EVENT DETAILS

November 14, 2019

Doubletree Hilton  
2233 Ventura Street  
Fresno CA 93721

#### SCHEDULE

11:30 am Registration & Networking  
12:00pm Buffet Lunch  
12:30-2:00pm Awards Ceremony

#### REGISTRATION

**\$35** per person or  
**\$280** for a table of 8

#### MAIL/EMAIL COMPLETED FORM TO

Mark Gonzalez  
C/O NCM Engineering  
1322 E. Shaw Ave. Suite 340  
Fresno CA 93710  
mark.gonzalez@ncmcivil.com

#### SPONSORSHIP OPPORTUNITIES

**\$300**

Company logo in all marketing material used for the day, on our website, along with verbal recognition.

#### QUESTIONS? Contact

Greg Gross, PE  
ggross@drakehaglan.com  
(559) 293-4799

Accompany us as we present the 2019 Awards and honor our outstanding Public Works professionals and projects, along with installing our new Executive Committee officers for 2020.

I would like to **purchase seats/table** for the following:

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

Name \_\_\_\_\_ Agency \_\_\_\_\_

I would like to become an **Event Sponsor**.

**Payment Enclosed** (*Make checks payable to APWA Central CA*)

I would like to **pay by credit card**. You will receive an email invoice that will process through Square. Name & email address of person invoice to be sent to:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email Address

Total Amount \$ \_\_\_\_\_